

## GOVERNMENT OF INDIA MINISTRY OF RAILWAYS



**RAILWAY RECRUITMENT BOARD : BHUBANESWAR** 

Website: https://rrbbbs.gov.in

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Phone Number: 0674-2303015

## Schedule of Document Verification (DV) and Medical Examination (ME) for CEN 03/2019 (Various posts of Ministerial & Isolated Categories)

The candidates selected for Document Verification have already been intimated through their registered email ID and mobile.

## The medical examination will be done on the next day of DV at any of the Railway hospitals located at Khurda Road/Mancheswar.

The DV shortlisted candidates may download their call letters for DV through the link provided on the website of RRB/Bhubaneswar dated 09.05.2022.

It must be noted that failure to report for the DV on the scheduled date will tantamount to rejection of candidature unless it is supported by documentary evidence that the candidate had to appear in a University/Government examination or due to sickness of the candidate (Medical Certificate from a Govt. Medical Practitioner required). No other reason for absence will be considered. In such cases only, the absentees will be provided another **(last/final) opportunity** to appear in the DV on 30.05.2022 (Monday).

| Date of Document Verification : 23.05.2022      |                        |                 | Reporting Time : 09:00 AM |                 |
|-------------------------------------------------|------------------------|-----------------|---------------------------|-----------------|
| Category No. 02 - JUNIOR STENOGRAPHER / ENGLISH |                        |                 |                           |                 |
| 163191160000462                                 | 163191160000818        | 163191160001370 | 163191160001623           | 163191160001647 |
| 163191250001425                                 | 163192160001384        | 163195160000381 | 163195160000439           |                 |
| Total number of cand                            | idates shortlisted : 9 |                 | •                         |                 |
| Category No. 04 - STAFF AND WELFARE INSPECTOR   |                        |                 |                           |                 |
| 163191160001883                                 | 163191270001944        | 163193270001935 |                           |                 |
| Total number of cand                            | idates shortlisted : 3 |                 |                           | -               |
| Date of Document Verification : 24.05.2022      |                        |                 | Reporting Time : 09:00 AM |                 |
| Category No. 03 - JUNIOR TRANSLATOR / HINDI     |                        |                 |                           |                 |
| 163191150002175                                 | 163191160002189        | 163191220002223 | 163192220002202           | 163192220002229 |
| 163192260002174                                 | 163192280002236        | 163193270002178 |                           |                 |
| Total number of cand                            | idates shortlisted : 8 |                 |                           |                 |
| Category No. 05 - CHIEF LAW ASSISTANT           |                        |                 |                           |                 |
| 163192160002094                                 | 163192300002040        | 163194160002099 |                           |                 |
| Total number of cand                            | idates shortlisted : 3 | •               | •                         | •               |
| Category No. 07 - FINGER PRINT EXAMINER         |                        |                 |                           |                 |
| 163191170002255                                 | 163194190002263        | 163194300002243 |                           |                 |
| Total number of cand                            | idates shortlisted : 3 |                 |                           |                 |
| End of List                                     | -                      |                 |                           |                 |
|                                                 |                        |                 |                           |                 |

Date : 10.05.2022

Chairman/RRB/Bhubaneswar